

1 Christopher B. Ghio (State Bar No. 259094)  
christopher.ghio@dinsmore.com  
2 Christopher Celentino (State Bar No. 131688)  
christopher.celentino@dinsmore.com  
3 Yosina M. Lissebeck (State Bar No. 201654)  
yosina.lissebeck@dinsmore.com  
4 **DINSMORE & SHOHL LLP**  
655 West Broadway, Suite 800  
5 San Diego, CA 92101  
Telephone: 619.400.0500  
6 Facsimile: 619.400.0501

7 Special Counsel to Richard A. Marshack, Chapter 11 Trustee

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9 **UNITED STATES BANKRUPTCY COURT**  
10 **CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**  
11

12 In re:  
13 The Litigation Practice Group P.C.,  
14 Debtor.

Case No. 8:23-bk-10571-SC

Chapter 11

**PROOF OF SERVICE OF:**

**NOTICE OF MOTION FOR TURNOVER  
PURSUANT TO 11 U.S.C. § 542(E)  
MOTION FOR TURNOVER PURSUANT  
TO 11 U.S.C. § 542(E); MEMORANDUM  
OF POINTS AND AUTHORITIES IN  
SUPPORT OF MOTION FOR TURNOVER  
PURSUANT TO 11 U.S.C. § 542(E); AND  
DECLARATION OF RICHARD A.  
MARSHACK IN SUPPORT THEREOF**

Date: January 31, 2024  
Time: 1:30 P.M. (Pacific Time)  
Location: Courtroom 5C<sup>1</sup>  
411 West Fourth Street  
Santa Ana, CA 92701

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28 <sup>1</sup> Video and audio connection information for each hearing will be provided on Judge Clarkson's  
publicly posted hearing calendar, which may be viewed online at: <http://ecf-ciao.cacb.uscourts.gov/CiaoPosted/?jid=SC>.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 655 W. Broadway, Suite 800, San Diego, California 92101

A true and correct copy of the foregoing document: **NOTICE OF MOTION FOR TURNOVER PURSUANT TO 11 U.S.C. § 542(E)**

**MOTION FOR TURNOVER PURSUANT TO 11 U.S.C. § 542(E); MEMORANDUM OF POINTS AND AUTHORITIES IN SUPPORT OF MOTION FOR TURNOVER PURSUANT TO 11 U.S.C. § 542(E); AND DECLARATION OF RICHARD A. MARSHACK IN SUPPORT THEREOF**

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On January 10, 2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☐ Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On January 10, 2024, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Ashlee Colonna Cohen, Esq.  
Colonna Cohen Law, PLLC  
861 Manhattan Ave., Suite #20  
Brooklyn, New York 11222

☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on January 10, 2024, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

January 10, 2024  
Date

Caron Burke  
Printed Name

/s/ Caron Burke  
Signature